



Special Event Permit

2025-18

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

Event Information

Event Name: **Cache Valley Century**
Event Type: **Bike Ride**
Event Date(s): **August 23, 2025**

Promoting Entity: **Hspin Events, LLC (DBA Cache Gran Fondo)**
Phone: **435-764-2979**
Email: **Troy Oldham**

Approved by: Land Use Authority

8/20/25

Date

Conditions of Approval

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Riders must adhere to all traffic laws and ride with a maximum of two riders abreast at a time.
4. Event organizers and riders must yield to and allow access for emergency vehicles as necessary.
5. The event is scheduled inside of the wildfire season. If a wildfire occurs during the event, the event may be subject to road closures and evacuations.
6. Public safety will be handled by the applicant as outlined in the application.

SEP 2025-18: Cache Valley Century, pg. 2

Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.



AUG 18, 2025

Accepted by: Applicant

Date



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

To: Mimi Calverley
From: Troy Fredrickson
Re: Cache Valley Century Ride

07/30/2025

No issues from Cache County Fire District.

Concerns on road closures and emergency response to citizens in the area of the Cache Valley Century Ride. Cyclist should be reminded to yield to emergency vehicles when they are responding to an emergency. We are in an active fire season. Road closures are possible as well as evacuations due to a fire.

SEP: CV Century Bike Tour 2025 Application

Jeremy Hudson <jeremy.hudson@cachecounty.gov>

Wed, Jul 30, 2025 at 1:34 PM

To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Cc: Troy Fredrickson <troy.fredrickson@cachecounty.gov>, Reed Tanner <rtanner@cashesheriff.gov>, Alex Hutchinson <ahutchinson@brhdut.gov>, Matt Phillips <matt.phillips@cachecounty.gov>

As far as maintenance or any County Construction projects we should be all clear.

Thanks Mimi

Jeremy Hudson

Road Superintendent

[1020 E 600 N](#)[Hyrum UT 84319](#)

Phone 435-755-1566

Cell 435-757-4729

Email jeremy.hudson@cachecounty.gov

PLEASE NOTE: Cache County is moving to a .gov domain and all emails intended for me should be sent to the address in my signature above

On Wed, Jul 30, 2025 at 10:30 AM Mimi Calverley <mimi.calverley@cachecounty.gov> wrote:

[Quoted text hidden]

SEP: CV Century Bike Tour 2025 Application

Alex Hutchinson <ahutchinson@brhdut.gov>

Wed, Jul 30, 2025 at 4:22 PM

To: Mimi Calverley <mimi.calverley@cachecounty.gov>

Cc: Troy Fredrickson <troy.fredrickson@cachecounty.gov>, Reed Tanner <rtanner@cachesheriff.gov>, Matt Phillips <matt.phillips@cachecounty.gov>, Jeremy Hudson <jeremy.hudson@cachecounty.gov>

Thank you, Mimi. There are no concerns from the health department, they will not need a mass gathering permit.

On Wed, Jul 30, 2025 at 10:30 AM Mimi Calverley <mimi.calverley@cachecounty.gov> wrote:

[Quoted text hidden]



Development Services Department

Building | GIS | Planning & Zoning

Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
8/1/2025	Mimi Calverley	21564	1502	\$75.00

Event Information

Event: __Cache Valley Century__ Type: __Cycling event/Bike tour__

Dates with starting/ending times: __Saturday August 23rd__

Agent/Contact Information


Agent/Contact: __Troy Oldham__ Email: __oldhamtroy@gmail.com__

Phone: __435 764-2979__ Mailing Address: __1520 East 2100 North, North Logan, UT 84341__

Name of Promoting Entity: __HSpin Events, Llc (DBA Cache Gran Fondo)__

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

 July 18, 2025
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

CACHE COUNTY GOVERNMENT
179 NORTH MAIN
LOGAN UT 84321

435-755-1700

Receipt No: 5.000021564

Aug 1, 2025

Previous Balance: .00

CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES 75.00

200-32-13000 ZONING & SUBDIVISION

CV Century Bike

Total: 75.00

CHECK-ZIONS BANK Check No: 1502 75.00

Payor: HSpin Events LLC

Total Applied: 75.00

Change Tendered: .00

08/01/2025 10:17 AM



2025 Cache Valley Century SATURDAY, AUGUST 23rd

Forecast between 400-500 riders

Contact Information:

Troy Oldham 1520 East 2100 North

North Logan, Utah 84341

Phone: 435 764-2979

E-mail: oldhamtroy@gmail.com

Website: www.CacheValleyCentury

Start in Richmond, UT (6:00am prep/start)

- Riders will start in 5 waves
 - 6:00 a.m. - 6:15 a.m. 100 mile RIDERS (Ave speed 15-25mph+)
 - 6:20 a.m. – 6:30 a.m. 60 & 35-mile RIDERS (Average speed 19-25mph+)
- NO roads to control at start. All same
- At Franklin, ID 2 road marshals at intersection to require yield US89 crossing (35MPH zone)
- 3 distances: 100, 60 and 35 miles. The last riders usually finish around 2:00pm

Start & Finish Line Location

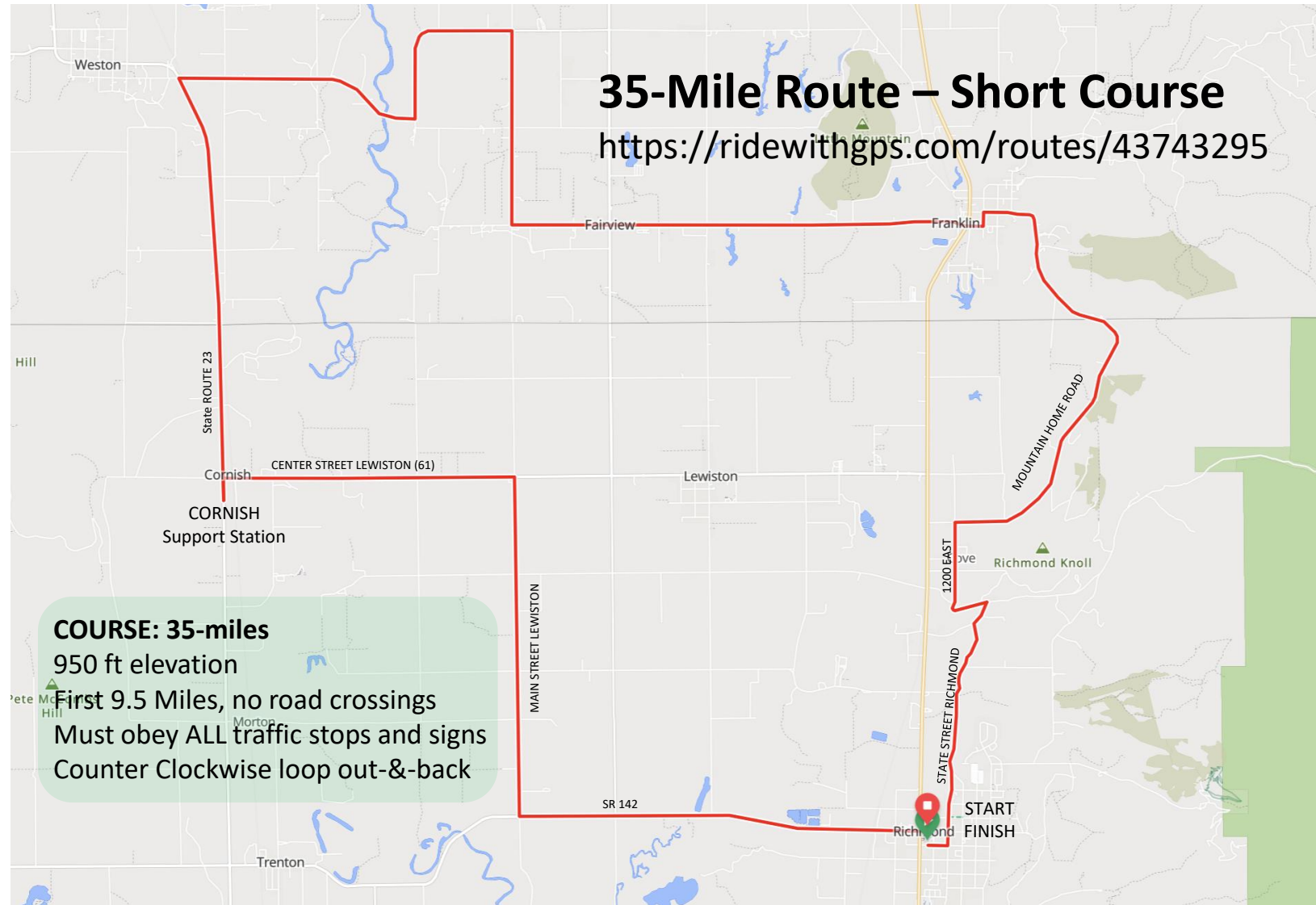
Richmond, UT (Event Sponsors)



- Start in front of on 50 East 100 south Richmond, UT. , and FINISH on 50 E. Main North side of city park.
- NO ROAD CLOSURES REQUIRED.
- All returning riders must yield at US89 and Main St Richmond. (NOT a race, only a recreational ride.
- Ample parking around park, city offices, church, on-street.
- Lunch will be served in the park to all finishing riders.

35-Mile Route – Short Course

<https://ridewithgps.com/routes/43743295>



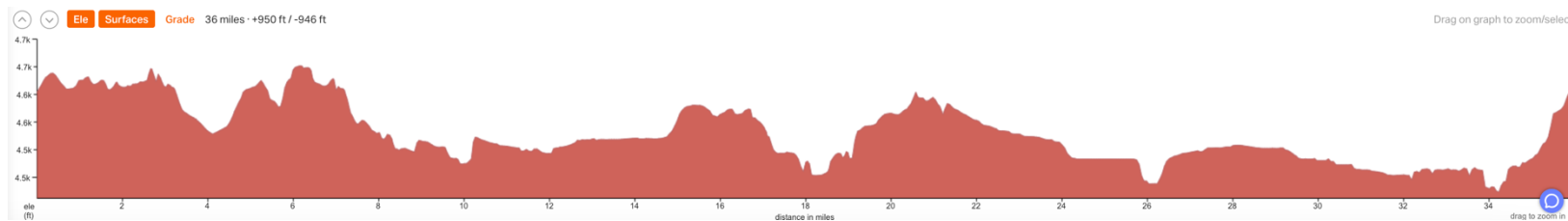
COURSE: 35-miles

950 ft elevation

First 9.5 Miles, no road crossings

Must obey ALL traffic stops and signs

Counter Clockwise loop out-&-back



64-mile or Metric Century Route

<https://ridewithgps.com/routes/43743295>

Note: Start and finish is the same as 35-mile and 100-mile

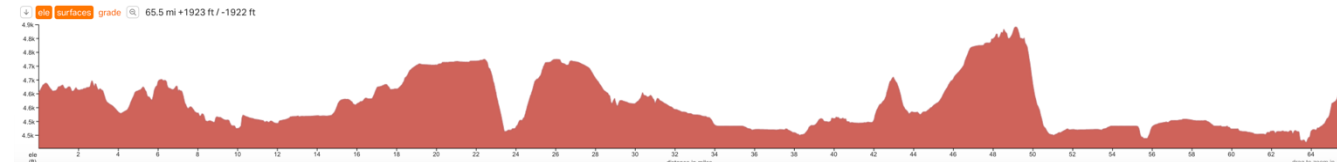
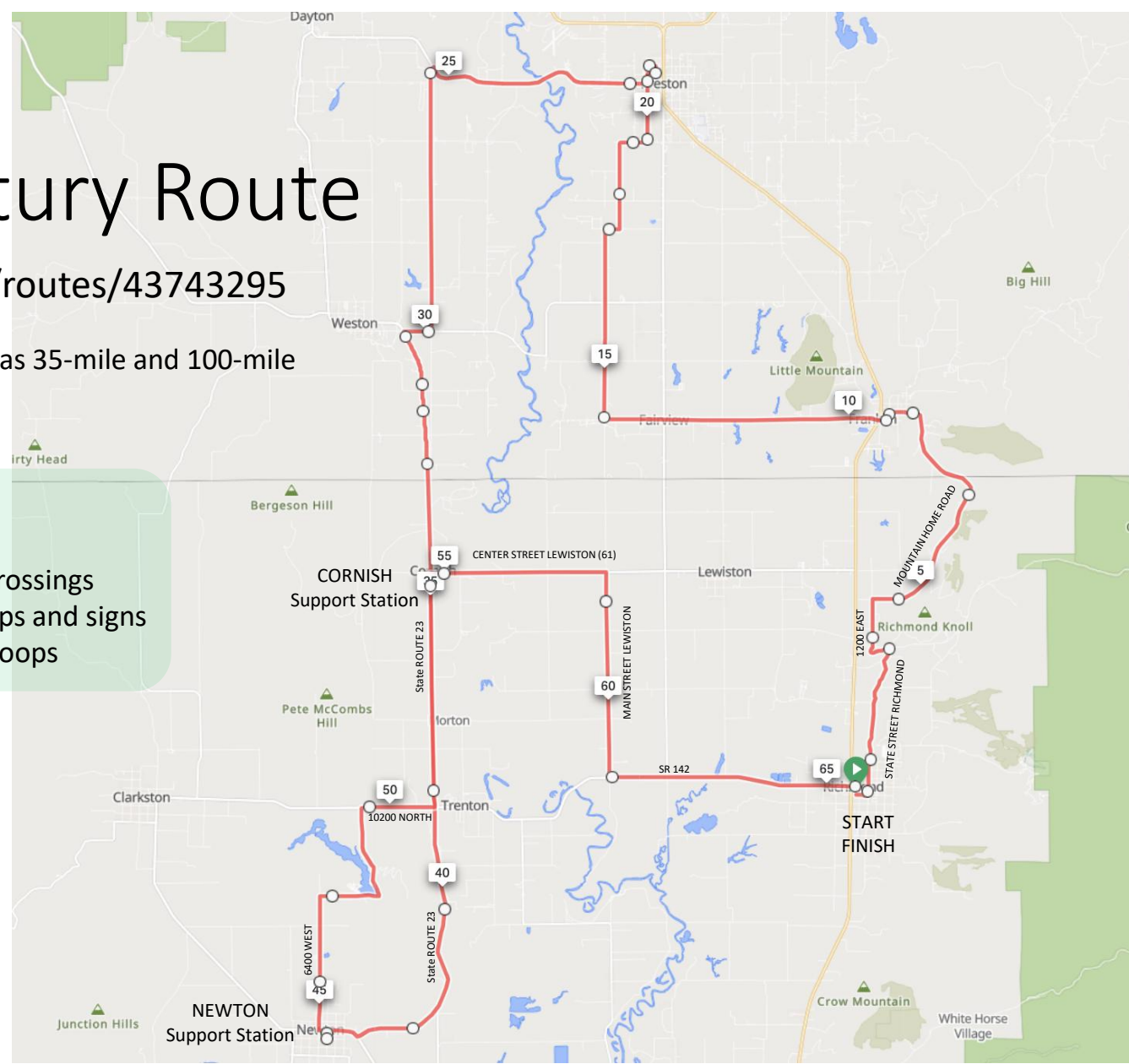
COURSE: 64-miles

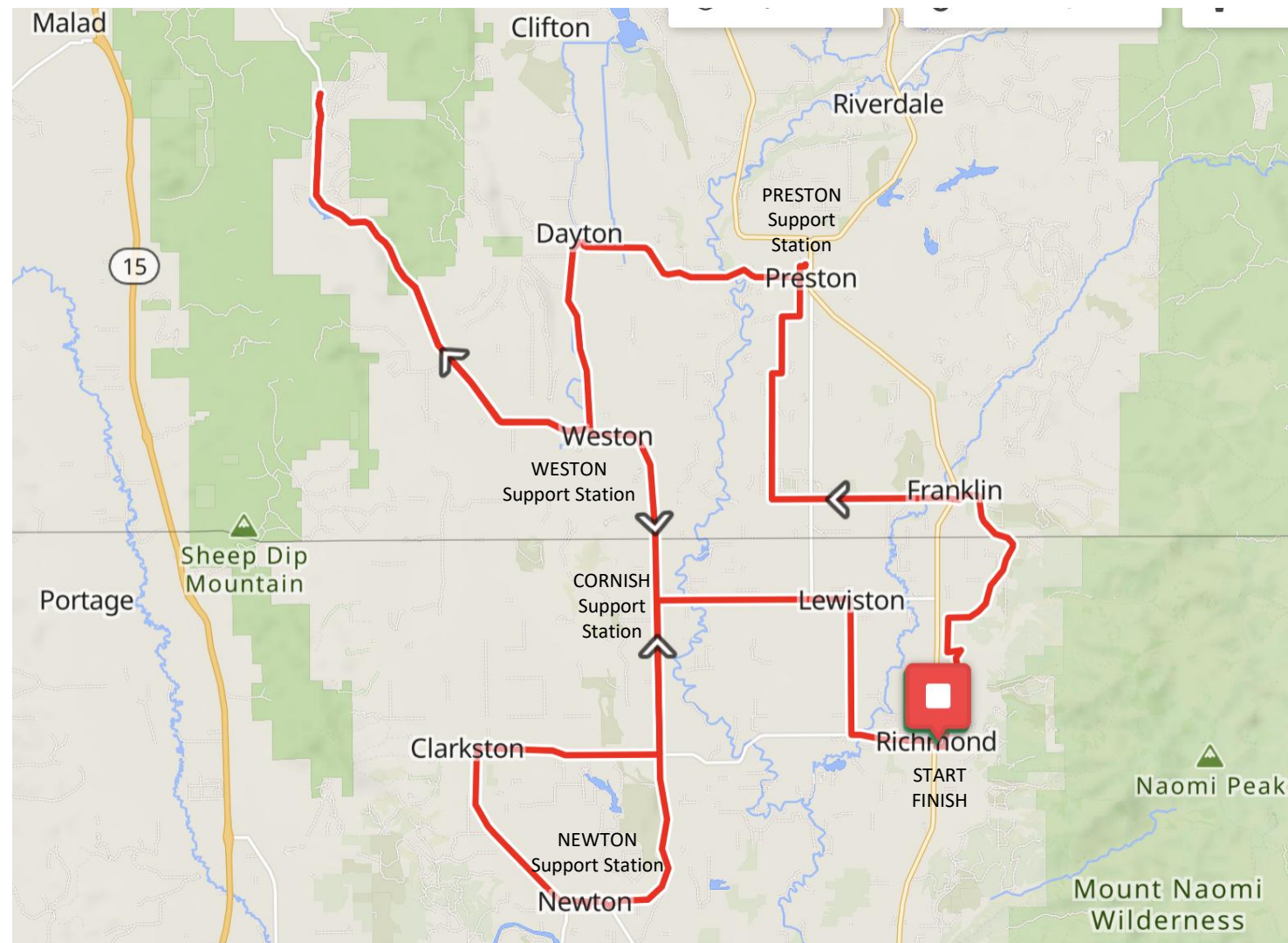
1900 ft elevation

First 9.5 Miles, no road crossings

Must obey ALL traffic stops and signs

Dual Counter Clockwise loops





CACHE VALLEY CENTURY 100 MILE ROUTE

<https://ridewithgps.com/routes/47832462>

COURSE: 100-miles

3528 ft elevation

First 9.5 Miles, no road crossings

Must obey ALL traffic stops and signs

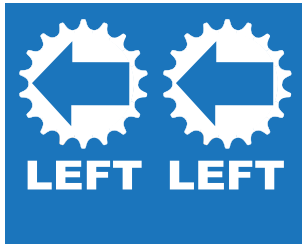
*Recommended for fast riders over 18 Mph average.

Example of signs

2 ft



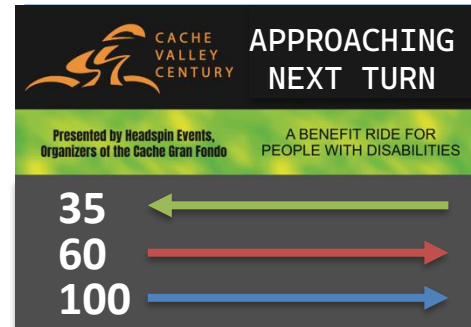
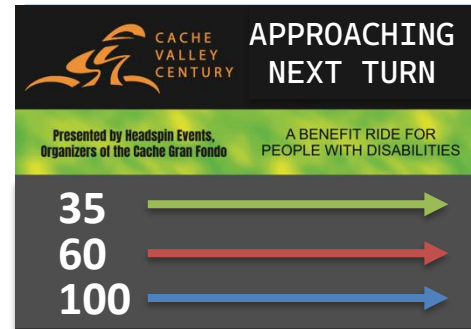
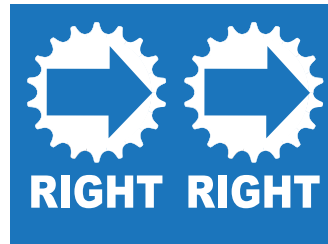
4 ft



2 ft



4 ft





2025 Cache Valley Century – Safety & Health Plan (Also includes Fire Prevention and Emergency details)

The safety and health plan for the Cache Valley Century ride/tour consists of eleven (10) types of public support. Richmond City Permit has been reviewed and tentatively approved.

1. Sheriff's officers for Cache County alerted. Depending on requirements Cache County Sheriff may be on course in Cache Valley. (1-2 Cache Sheriff's deputy motorcycle and car officers on course if required by Sheriff's office).
2. Ambulance alerted in Utah (N. Logan and Preston.)
3. Emergency rooms will be alerted at Logan Regional, Cache Specialty and Oneida Hospital. Life-Flight (Intermountain Health, based in Cache Valley at Logan Regional), on alert.
4. Radio/Cell Phone support from on course marshals and ride volunteers (amateur) and local HAM Radio club Bridgerland Amateur Radio Club (BARC) will provide on-course support with radio support to support stations and to Start/Finish line race director. Many of the BARC members are also current and past EMTs and First Aid certified.
5. Bicycle ride experienced volunteers. In easily identifiable shirts and neon vests positioned at corners and intersections where traffic signals need to be observed. "Warning to slow down, obey traffic rules, be cautious, only 2 riders abreast, ...". Also able to assist officers, volunteers and participants. Safety cards handed to all riders at registration.
6. Cache County Sheriff, if required by Cache County Sheriff, in uniform, at start line locations and finish line location during heaviest traffic periods.
7. Local bike shops and will have roving bike technicians between support stations with support vehicles. (Al's Bikes,, JoyRide Bikes). Cache Valley Amateur Radio club will also provide roving support between stations, and have technical/repair tools.
8. A Gran Fondo support vehicle will be on the course and will make multiple loops on the course to provide rider support, including sweeping signs and debris, collecting trash.
9. 14 Portable bathroom stalls will be located at all support stations, start and finish lines. Also hand sanitizer and wet wipes provided at all support stations. 3 parks also have 2 extra toilets.
10. No open flame will be used in any start, finish, or support station areas. No fire will be used to set up or maintain any items within the event. Food service will be self-contained food trucks or catering vendors. ALL food will be managed curb-side or in the establishment after the event.

In addition, 4ft X 2ft wood A-frame road-side warning signs will be strategically located to warn oncoming motorists and bikers that a bike tour is in progress, and to guide riders throughout the course.



SANITATION PLAN

Contact Information:

Race Director: Troy Oldham

1520 East 2100 North

North Logan, Utah 84341

Phone: 435 764-2979

E-mail: oldhamtroy@gmail.com

Website: www.cachevalleycentury.com

2025 Cache Valley Century

Sanitation plan: Porta-potties

- Portable Toilets TOTAL: **15**
 - 4 Restrooms; START/FINISH (Plus school showers/bathrooms both men's/women's)
 - 3 Restrooms; PRESTON, ID
 - 2 Restrooms; CORNISH, UT
 - 3 Restrooms + Public restrooms at park; NEWTON, UT
 - 3 Restrooms: WESTON, ID
- Water and nutritional support in all support stations provided by local grocery stores and in coolers or containers. Ice used to keep items cold).
- Each Support station provided two full-sized garbage cans with heavy-duty liners for used bottles/cans. All bottles/cans/cardboard recycled at the end of the event.

Start line Location

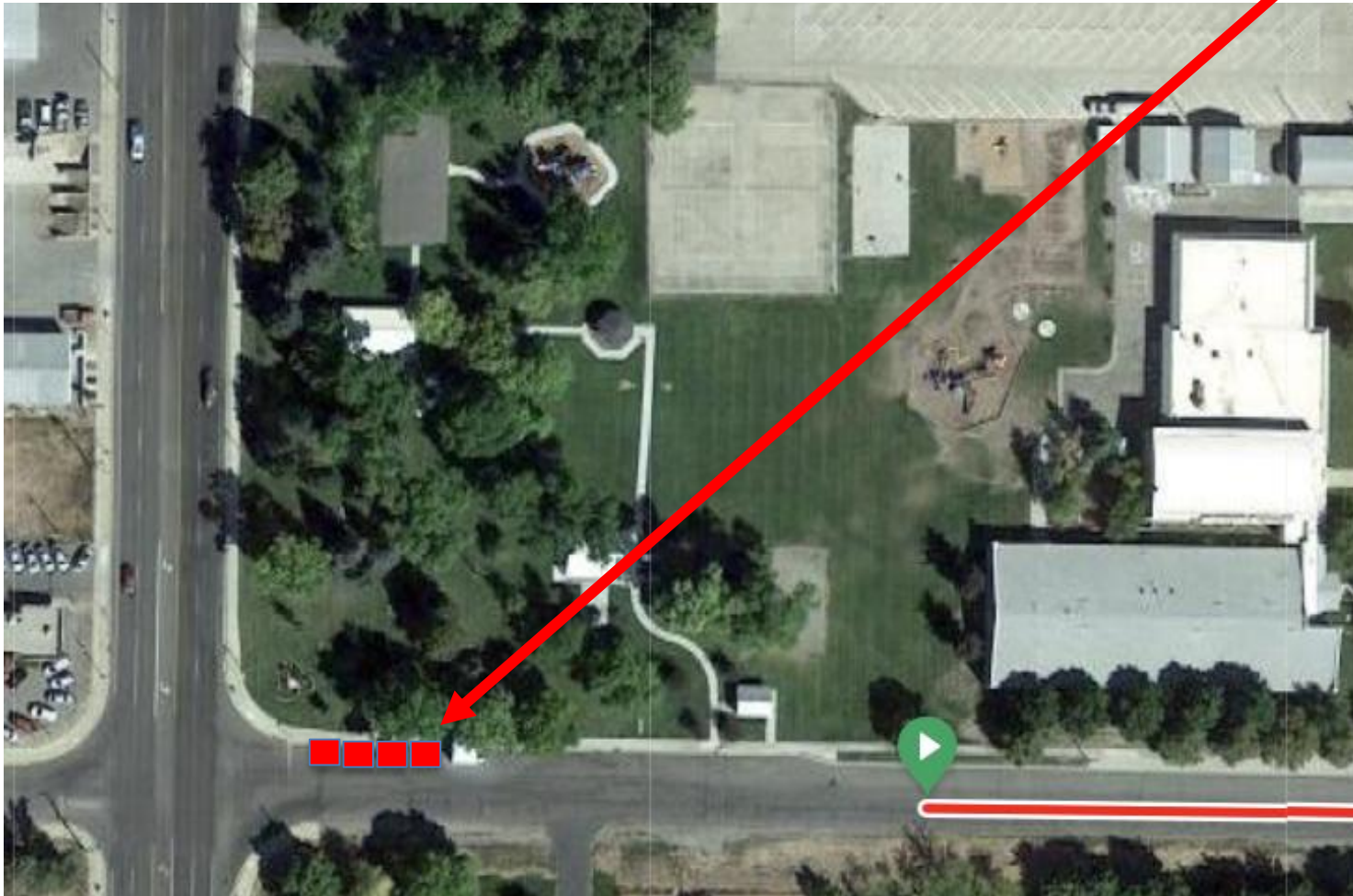
BEST TIME to Deliver:
Anytime after noon
AUGUST 22nd

30 East 100 South
Richmond, UT

4 Units on street –
in parking strip on
south side of park.

Doors facing North
(inward to park)

Station Closed by
3pm 8/23
(FINISH LINE)



Preston, ID

BEST TIME to Deliver:
Anytime after noon
AUGUST 22nd

Franklin County Fairgrounds
100 W 2nd St. Preston, ID

3 Units on street –
in parking strip on
WEST side of park.

Doors facing EAST
(inward to park)

Station Closed by
11am 8/23



Weston, ID

West Depot Street and 100 West

3 Units IN circular
drive (Depot Street)
WEST of parking lot

Doors facing North
(inward to park)

Station Closed by
12:00 noon 8/23



BEST TIME to Deliver: Anytime after noon AUG 22th

Cornish, UT

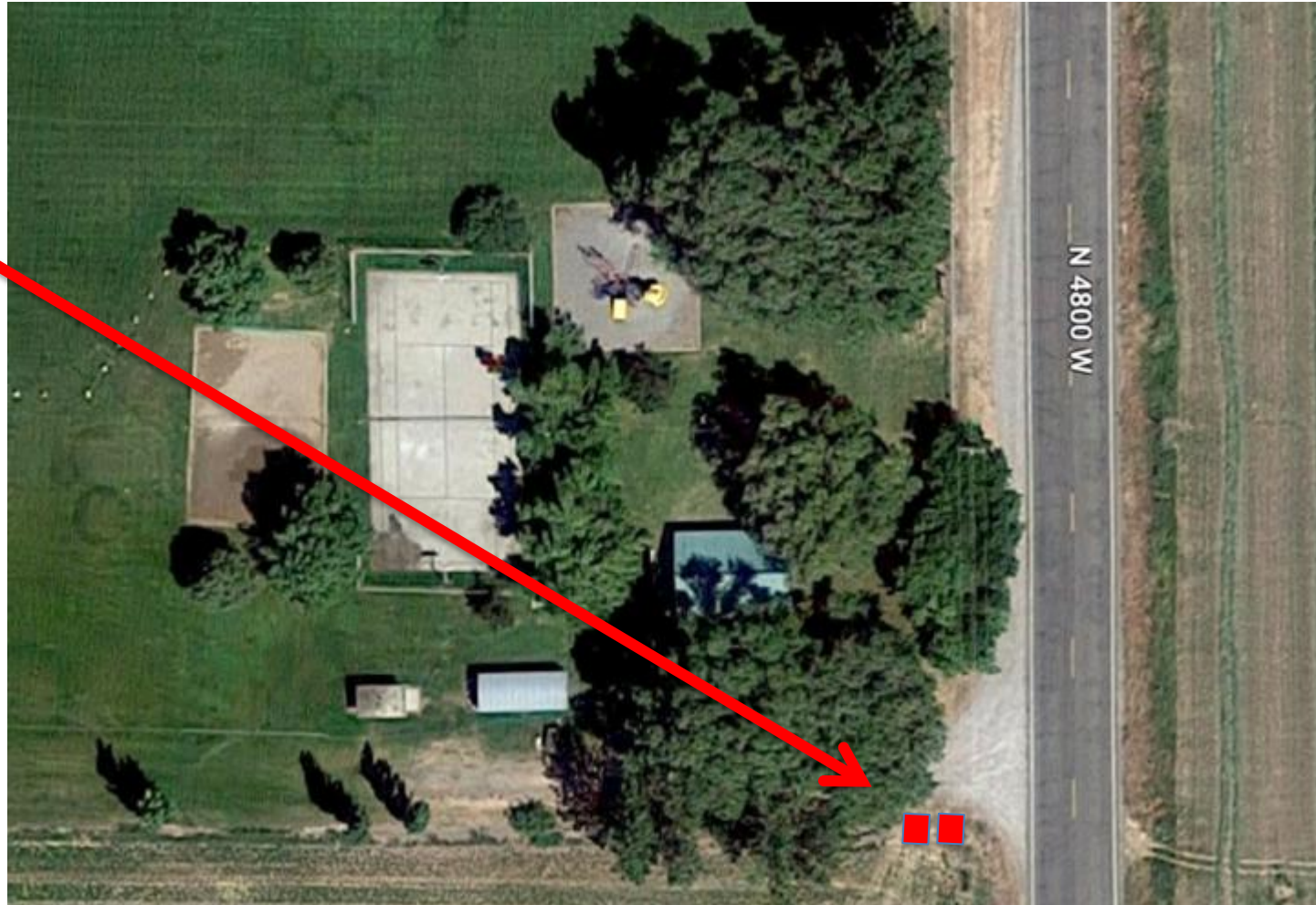
CORNICH CITY PARK
13067 -13277 N 4800 W (STATE ROUTE 23)

BEST TIME to Deliver: Anytime after noon AUG 22nd

2 Units SOUTH
entrance to park

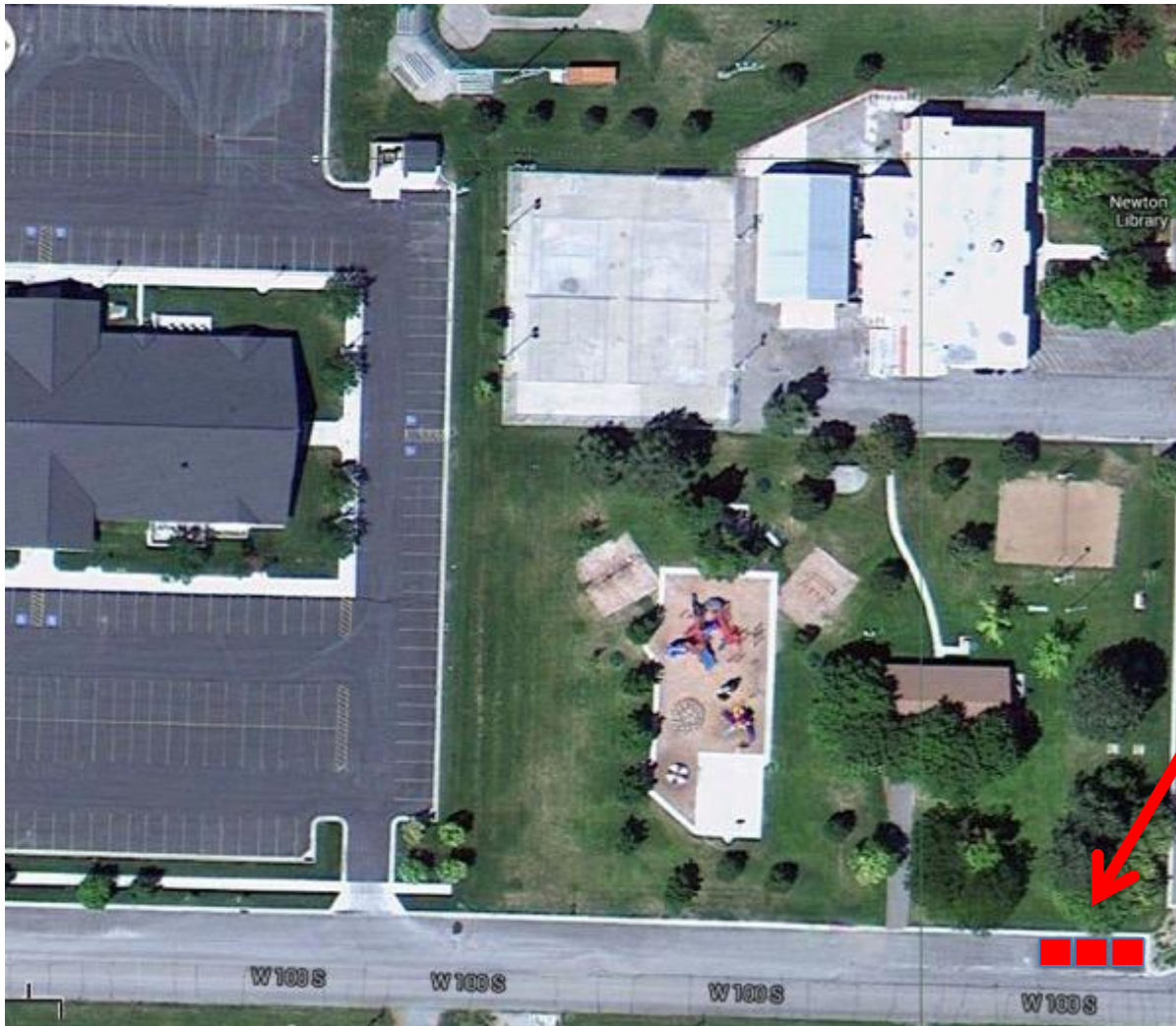
Doors facing North
(inward to park)

Station Closed by
2:00 8/23



Newton, Utah

20 S 100 West



BEST TIME to Deliver:
Anytime after noon
AUG 22nd

3 Units on street –
in parking strip on
south side of park.

Doors facing North
(inward to park)

Station Closed by
1pm 8/23



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/11/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Utah Local Governments Trust 55 S. Highway 89 North Salt Lake UT, 84054-2054	CONTACT NAME: Underwriting Department PHONE (A/C, No, Ext): 800-748-4440 FAX (A/C, No): 801-936-0300 E-MAIL ADDRESS: underwriting@utahtrust.gov																					
INSURED Richmond City P. O. Box 9 Richmond UT, 84333	<table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>Utah Local Governments Trust</td><td></td></tr><tr><td>INSURER B:</td><td></td><td></td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Utah Local Governments Trust		INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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INSURER D:																						
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INSURER F:																						

COVERAGES

CERTIFICATE NUMBER: 13180_2025_104

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			13180-LIABILITY - Renewal	07/01/2025	06/30/2026	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ DEDUCTIBLE \$ 0
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			13180-LIABILITY - Renewal	07/01/2025	06/30/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ DEDUCTIBLE \$ 0
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ DEDUCTIBLE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A	13180-WC	04/01/2024	06/30/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Cache County Development Services
179 Main Street, #305

Logan UT, 84321

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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